



# 4-H NEWS

## 4-H Poinsettia Sales

The 4-H Poinsettia Sales are happening now. Please try to sell at least 5 to family, friends or businesses in the county to help raise money for 4-H. The forms were handed out at October's club meetings. All forms and fees are due to the 4-H office or your Family Resource Center by November 13th. The 4-H poinsettias come in red, white and pink and are \$12.00 each. The pick up and delivery date is Thursday, November 20th from the 4-H office at 240 Pond River Road from 1-5:00 p.m. The 4-H Teens interested in attending the leadership "ski" retreat are needed to assist with the pick up from 3-5 p.m. Please plan to pick up poinsettias sold and deliver them! Prizes for top sellers will be handed out the day of delivery. Sell 5 and receive water bottle, rubics cube or flashlight. Sell 10 and receive a belt bag or basketball hoop or 4-H socks. Sell 20 and receive a 4-H t-shirt and all other prizes. Top 3 sellers in the county receive cash prizes of \$75, \$50 and \$25, respectively.



Todd County  
240 Pond River Rd.  
Elkton, KY 42220  
(270) 265-5659  
[www.ca.uky.edu/ces](http://www.ca.uky.edu/ces)  
[lmccuist@uky.edu](mailto:lmccuist@uky.edu)  
November 2025



Pick up poinsettias at  
the 4-H office!



**Nov. 20th**

240 Pond River Rd.

### 4-H Horse Club



Mark your calendar for the 4-H Horse Club meeting set for Thursday, November 6th from 6-8 p.m. at the Christian County Expo Center. Be sure to get the Remind App and text 81010 and in the message: @mchors to stay informed about horse club news.

#### INSIDE THIS ISSUE:

- 4-H Teen News
- 4-H Farm Calendars
- 4-H School Clubs
- 4-H Creative Arts
- 4-H Performing Arts
- 4-H Camp Dates

#### 4 - H S T E E R S H O W C L A R K S V I L L E , T N A R E A S H O W

If you are interested in showing beef steers this spring, the Clarksville Area 4-H Better Beef Steer Show and Sale is a great opportunity. The mandatory weigh-in for the show will be held on

Saturday, December 6, 2025 at the KY/TN Market in Guthrie from 7:30 a.m. - 12 p.m. Each 4-H'er may enter a total of two calves. Applications are available from the 4-H office. Call the 4-H office at

270-265-5659 for more information. You must provide your own transportation and cattle to participate in this program. Steers must reach at least 1000 lbs. by this spring's show.

#### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or refusal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities  
accommodated  
with prior notification.

Lexington, KY 40506

# 4-H TEEN NEWS

4-H Teens between 8th through 12th grades are invited to get involved in the 4-H Teen events this season.

\*\*\*\*\*

The 4-H Teen Club at school will meet on **Tuesday, November 25th** for club day in the auditorium. The long sleeve 4-H shirts will be passed out at the club meeting to those who paid the \$10 dues.

Bring your dues money - there will be a few extras!



## 4-H Leadership Ski Trip

The 4-H Leadership Ski Trip date is set for Thursday, January 15–17, 2026.

This trip is for 8th - 12th graders and will cost \$200 per person, which includes a full day of skiing! Teens must sell 5 poinsettias and attend a 4-H Teen Council meeting to qualify! Next meeting is Nov. 20th, 3-5 p.m. at the 4-H Office. We will stay in Covington, KY and ski at Perfect North Slopes!



The 4-H Teen Council will meet on **Thursday, Nov. 20th** after school to help pass out poinsettias at the 4-H Office from 3-5 p.m. Anyone interested in attending the 4-H ski trip this winter, may qualify for this trip by helping out with the poinsettia sale deliveries on Nov. 20th. There will only be one more meeting to qualify for the 4-H Leadership Ski Retreat coming soon in January or February 2026.

## Area 4-H Teen Outing—4-H LEADS Day

Todd County 4-H teens (7th - 12th grade) are invited to go to 4-H Camp on **Monday, Nov. 10th**. This is a curriculum day, so there's no school this day. The fee to attend is \$20.00 and includes lunch. Transportation is provided. Plan to meet at 4-H office at 8 a.m. on Nov. 10th and return by 4:30 p.m. Sign up with the 4-H office by Thursday, Nov. 7th.



## SCHOOL & AFTER SCHOOL 4-H CLUBS

The 4-H After School Creative Arts Clubs are set for the month of November:

**North Todd**—Nov. 18th from 3-4:15 p.m.

**South Todd**—Nov. 19th from 3-4:15

This month, club members will make a fleece, no sew pillow. Any 3rd–5th grader is welcome to attend, but must sign up with Family Resource Center in their school.



### In School 4-H Clubs:

**South Todd**—Nov. 19th (1:15–2:15)



**North Todd**—Nov. 21 (8:40 –10:15 am)

**Middle School**—Nov. 24 (7th period)

**High School**—Nov. 25 (2nd period)

“Congrats to the 4-H club officers who were elected in their classrooms last month!”





## THE 4-H PERFORMING ARTS CLUB



The Todd County 4-H Performing Arts Troupe Club is open to any middle or high school student who is interested in singing and performing. The troupe will begin meeting in January, after school to prepare for a spring performance at the elementary schools and around the community. If you are between the 6th–12th grades and have an interest in singing and performing with a group, much like a show choir, call the 4-H office or email [Lmccuist@uky.edu](mailto:Lmccuist@uky.edu) to sign up so we can see who's interested!

### So You Think You Can Sing?



### 4-H Wants You!



### Call the 4-H office

### to sign up!

## 4-H FARM CALENDARS

The 2026 4-H Farm Calendars will be ready in late December and will be handed out to the farmers who give a \$10.00 donation at the County Clerk's office when they renew their Ag tags. These calendars can also be purchased from the 4-H office for \$10.00. Todd County farm families have posed for pictures and will be featured on each month in the calendar. Proceeds benefit 4-H leadership programs. You can also come by the 4-H office to purchase one. Some of the Todd County clubs will be featured in the new 2026 calendar along with some Todd County Farm Families! If you are interested in sponsoring a month in the calendar—contact 4-H today!



### Save the Date!



Hope to see you at the next  
4-H meeting or activity!

*Lee Ann McCuiston*

Lee Ann McCuiston

County Extension Agent for 4-H Youth Development



# Important 4-H Dates to Remember

Nov. 6 4-H Horse Club Meeting—6-8 p.m. Christian County Expo

Nov. 10 4-H LEADS Day—for 7th—12th grade—4-H camp

Nov. 12 4-H Cloverbud Club –3:15—4:30 p.m.

Nov. 13 4-H Poinsettia forms and money due to Todd County 4-H office.

Nov. 16 4-H Horse Club Arena Riding Day - 1-3 p.m.

Nov. 18 4-H/FCS Homeschool Club - 9-11 a.m.

Nov. 18 North Todd 4-H Creative Arts Club - 3 –4:15 p.m.

Nov. 19 South Todd 4-H School Club—1:15-2:15 p.m.

Nov. 19 South Todd 4-H Creative Arts Club—3-4:15 p.m. /NT 4-H SET Club

Nov. 20 South Todd 4-H SET (STEAM) Club

Nov. 20 4-H Poinsettia Pick Up at 4-H office 1-5 p.m.

Nov. 20-22 Kentucky 4-H Issues Conference

Nov. 24 4-H Middle School Club - 7th period

Nov. 25 4-H Teen Club at high school - Auditorium (2nd period)

Nov. 27 Happy Thanksgiving!

Dec. 6 Clarksville Better Beef Steer Show Weigh-in

Dec. 6 Guthrie Christmas Parade - 11:30 a.m.—3 p.m.



## 4-H Camp

## 2026

## July 6-10

## Save the Date!

